

FILED  
MORTGAGE  
S.C.

STATE OF SOUTH CAROLINA, )  
COUNTY OF GREENVILLE )  
TO ALL WHOM THESE PRESENTS MAY CONCERN:

WILLIAM DON MORGAN and JOYCE W. MORGAN

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto LAURENS FEDERAL SAVINGS AND LOAN ASSOCIATION, LAURENS, S. C. (hereinafter referred to as Mortgagee), as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference in the sum of -----THIRTY-THREE THOUSAND AND NO/100 ----- DOLLARS (\$ 33,000.00 ), with interest thereon from date at the rate provided for in said note, said principal and interest to be repaid as therein stated, except that the final payment of principal and interest shall be due on

November 1, 1999, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, being shown as Lot No. 9 on plat of property of Renzie L. Cooper, and having according to said plat, the following metes and bounds, to wit:

BEGINNING at a nail and cap in the center of the intersection of Coachman Drive and Cooper Drive and running thence with the center line of Cooper Drive, S. 73-18 W., 107.4 feet to an iron pin; thence continuing with the center line of Coachman Drive, S. 55-26 W., 221.9 feet to an iron pin; thence with the line of Lot No. 8 N. 34-26 W., 567.6 feet to an iron pin in line of Lot No. 6; thence with the line of Lot No. 6, N. 25-34 E., 103.6 feet to an iron pin in branch; thence with the center line of Branch as the line, the meanders of which are as follows: S. 57-22 E., 52.7 feet to a point; thence S. 50-14 E., 311.2 feet to a point; thence S. 74-03 E., 258.3 feet to a stake in the center of Coachman Drive; thence with the center line of Coachman Drive, S. 16-09 E., 110.5 feet to the beginning corner.



Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

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